



County of Bernalillo

State of New Mexico

Communication Services Department

415 Silver Ave. SW, 8th Floor

Albuquerque, New Mexico 87102

Office: (505) 468-7438 Fax: (505) 462-9882

www.bernco.gov

Nov. 2, 2021

OFFICIAL PUBLIC NOTICE

Please be advised that the Homeless Coordinating Council will meet on **Tuesday, Nov. 9, 2021** at **9:45 a.m.**

Until further notice, all Bernalillo County meetings will be conducted via video conference.

This meeting is open to the public and constituents are encouraged to participate.

[Join Zoom Meeting](#)

Dial In: (for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592

Meeting ID: 852 3919 8113

Passcode: 375460

1. Call to Order
2. Approve the Nov. 9, 2021 Homeless Coordinating Council (HCC) Meeting Agenda
3. Introductions and Announcements
 - a. Introductions/Designees
4. Approval of the Oct.12, 2021 HCC Meeting Minutes
5. Public Comment
6. New Business
7. Discussion/Updates/Presentations
 - a. Discuss Multi-Governmental Approach
 - i. Update on Joint City/County Effort to Move Forward
 - ii. Update from New Legislative Sub-Committee

1. Announcement of City and UNM Members
 - b. Gibson Health Hub and Gateway at Gibson-Updates
 - c. Committee Updates
 - i. Housing
 - ii. Coordinated Street Outreach
 - iii. Youth Housing Continuum
 - iv. Gateway/Facilities
 - v. Homeless Service System
8. Announcement of the Next HCC Meeting
 - a. Tuesday, Dec. 14, 2021 10 a.m. - 11a.m.
9. Adjourn Meeting

NOTICE TO PEOPLE WITH DISABILITIES:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the County Manager's Office at (505) 468-7000 or TDD (505) 468-7088 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Manager's Office at either of the above numbers if a summary or other type of accessible format is needed.